GUINA-ANG BONTOK PUBLISHED TEXTS

The Serchey Prayer¹ (Text K03)

1. Nan	khakhab-an	nan	serchey	١.
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- 1. The saying of the *serchey*.
- 2. Mo taynan nan ili ay fina-at, isakhong nan serchey.
- 2. If (you) leave a village (you) have visited, say the serchey towards it.
- 3. Lepas nan kha-eb nan serchey, isokkhad nan feyafey ay sapi-il.
- 3. After saying the *serchey*, erect a barrier of sticks.
- 4. Entakot man et ara-en nan kha-eb nan 4. Let's go and get the saying of the serchey, serchey, ta nganoya in-en-enat ad Loko nan moteg, ya ig-ig, ya nan faradchong ya nan ke-ek.
 - so that epidemics, coughs, animal and chicken diseases will be drawn back to Loko.
- 5. Ayya enta man et iwaswas nan kha-eb 5. Let's take the saying of the serchey from nan serchev.
 - place to place.
- fochancha san asocha va.
- 6. Ayya san sin-akhi ay iKamem-an, si- 6. The brothers from Kamem-an, they tied a lead to their dog.
- katcha, nar-os ad Ivor.
- 7. Ayya omeychas nan Fato, namo- 7. They went to Fato, and released it, it went to Iyor.
- 8. Ayya inmeychad lyor ya.

- 8. They went to Iyor.
- 9. Ayya key nar-os ad Langtakhan.
- 9. It left for Langtakhan.
- 10. Ayya inmeychad Langtakhan.
- 10. They went to Langtakhan.
- 11. Nar-os ad Karamramot ya.
- 11. It left for Karamramot.
- 12. Ayya ke inmeychad Karamramot ya.
- 12. They went to Karamramot.
- 13. Ayya ke nar-os ad anoka pay Ki- 13. It left for Kinapotan. napotan.
- 14. Inmeychad Kinapotan, nar-os ad 14. They went to Kinapotan, it left for Eteb.
- Eteb.

- 15. Ayya ke inmeychad Eteb ya.
- 16. Ayya ke nar-os ad anoka pay Loko as 16. It left for Loko, to the place of Finomter. an Finomter.
- 17. Ayya ket kinwanin Finomter, "Ayya 17. Finomter said, "You are being misketkayo man inpaksaw tay ayya key finokatanyo nan farey nan kopapa ya, nan farey nan ig-ig ya, nan farey nan moteg ya nan ke-ek."
- 18. Ayya kecheng kano payyay, ena ara- 18. He went to get the human skull. en kano pay san toktok si ipokhaw.
- 19. Pay-anas inomencha ya.
- 20. Arana san toktok san ka-akhet.
- 21. Pay-anas inomencha ya.
- 22. Ayya kecheng kinwanin Finomter, "Ayya na-ay payyay omeykayowet, esayo isagsakhong nan serchey ta ayya in-awawid nan moteg ya, nan ig-ig ya, nan farey nan kopapa ta in-aw-awid as nad Loko."
- 23. Ayya kecheng kano payyay, ayya 23. So they came to Eteb. omalichas nan anoka pay Eteb.
- khongcha san serchey.
- ya san ig-ig ya, san ke-ek ya, san farad- the serchey and returned to Loko. chong.
- 26. Ayya inmalichad Khinakotan.
- 27. Ayya kecheng inmalichad Karam- 27. After that they came to Karamramot. ramot.
- 28. Ayya kecheng isakhongcha san 28. They said the *serchey* looking back. anoka serchey pay.
- 29. Ayya kecheng kano ay khabkhab- 29. They said the *serchey*. ancha san serchey.

- 15. They went to Eteb.
- chievous, because you have opened the house of the white skin disease, the house of the cough, the house of epidemics and chicken disease."
- 19. He filled it with drink for them.
- 20. He got the monkey's skull.
- 21. He filled it with drink for them.
- 22. Finomtel said, "Now that you are going, say the serchey, so that epidemics, the cough, the white skin disease will return back here to Loko."
- 24. Ayya ilancha kano payyet isagsa- 24. They saw that they were saying the serchev.
- 25. Awniyet maserserchayan san anoka 25. Soon the epidemics, the cough, the pay, in-aw-awid ad Loko lawa san moteg chicken and animal diseases were affected by
 - 26. So they came to Khinakotan.

- 30. Awniyet in-aw-awid ad Loko san 30. Soon epidemics, coughs, white skin dismoteg ya, san anoka pay ig-ig ya, san farey san kopapa, ya san ke-ek ya san Loko. faradchong.
 - ease, chicken and animal diseases returned to
- 31. Ayya, inmalichas san Langtakhan.
- 31. They came to Langtakhan.
- 32. Ayya kecheng, isakhongcha san walit.
- 32. They said the *walit*.
- 33. Awniyet mawalitan san leng-agcha ya.
- 33. Soon their spirits were benefited by the saying of the walit.
- 34. Ayya iyaw-awidnad Loko san anoka pay kopapa ya, moteg ya, san ke-ek ya chicken and animal diseases back to Loko. san faradchong.
 - 34. It took the white skin disease, epidemics,
- 35. Ayya kecheng, iliblibchas san Atiwerwer, oschongancha nan Yommad.
- 35. They took the level trail to Atiwerwer and looked down on Yommad
- 36. Ayya siya man nan ad Yommad ay na-ay man nakakhotok si kha-eb nan serchey.
- 36. It is these Yommad people here who really know the saying of the serchey.
- 37. Achi lewrewken si moteg, san ilin chatona tay anoka pay esachat khabkhab-an nan serchey.
- 37. The village of these people cannot be affected by epidemics, because they just say the serchey.
- 38. Awniyet maserserchayan nan fotogcha, manokcha.
- 38. Soon their pigs and chickens are benefited by the serchey.
- 39. Ayya kecheng kano payyay, in- 39. They came to Khiwang. malichas nan Khiwang.
- 40. Ayya ke pet iLitangfan san inteengcha, esachat khabkhab-an san katkataw-an nan anoka serchey.
- 40. It was the Litangfan people that they looked over at, then they repeated the saying of the serchey.
- 41. Awniyet in-aw-awid ad Loko nan igig, nan moteg ya, nan faradchong ya nan ke-ek nan manok.
- 41. Soon the coughs, the epidemics, the pig and chicken diseases returned to Loko.
- en nan kha-eb si serchey si na tay.
- 42. Ya kecheng kano payyay, "Entat ara- 42. "Let's go and get the saying of the serchev."
- 43. Ayya chakayo ay Paliwak ay kegser 43. You spirits at Paliwak who are strong, let ay, inkekegser si serserchayak si na, nan those for whom I am saying the serchey be

fotog ya inkekegser, nan manok ya inkekegser, nan anan-ak ya inkekegser.

strong, let the pigs be strong, the chickens be strong, the children be strong.

- 44. Ayya omat nan ofi, infekhas, san safog va infekhas.
- 44. Likewise, let the sweet potatoes bear fruit, and the millet bear fruit.
- 45. Ayya pakchermis san Fa-ang ay 45. Our pakcher spirits at Fa-ang who are tengnen, intetengnen pay si chowak khabkhab-an nan kha-eb si serchey.
 - cool, let those for whom I am saying the serchev be cool.
- 46. Ay siya pay chi nan kha-eb si ser- 46. This is the saying of the serchey. chey.

NOTES

¹ The circumstance for saying this ritual prayer is given in the first three sentences. The prayer itself begins in sentence 4.